



Republic of the Philippines
DEPARTMENT OF EDUCATION
Negros Island Region

SCHOOLS DIVISION OF NEGROS ORIENTAL
Office of the School Governance and Operations Division
Capital Area, Dumaguete City

www.depednegor.net

negros.oriental@deped.gov.ph

SGOD Office (035) 225 - 6180

MEMORANDUM TO :

RONA B. SILVA,--Amlan District
ARNOLD JUNGCO,--NOHS
PETER LAJATO, Ed. D.-- San Jose District
NIDA L. BERSABAL Ed. D. --Bacong District
MELBA T. REAL --Sibulan South District
ROLANDO A. PACARRO, Ed.D.-- Sibulan North District
ROSE MARIE L. TORRES- -Valencia District
DENNIS CIMA FRANCA—Zamboanguita District
ERNESTO PACULANANG Ed. D.—Jimalalud District
CHARMAINE BURGOS-JAINAR—Dauin District

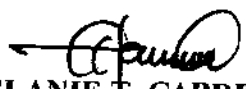
**RE: RULES & GUIDELINES OF THE MARCHING
BAND COMPETITION**

DATE : September 15, 2016

1. Adopted by the Provincial Board Resolution No. 15 S, 2012 as the Annual Provincial Fiesta known as Buglasan Festival 2016 is a time to showcase our Province's achievements through friendly competitions and fellowships. Another grand activity bringing to light the said celebration is our **Grand City-Wide Parade** on **October 15, 2016**.
2. Anent this, participating marching band competitors both from elementary and secondary levels join the said contest on a **first come first serve** basis. All **Band Advisers** must see to it that they have submitted their **entry forms** and sought **confirmation from the Tourism Office at Sidlakang Negros Village at E.J. Blanco St., Piapi, Dumaguete City** of their entry to the contest for only the **1st 15 registrants** in each category be included in the competition..
3. Hereunder are the participants both competing and non-competing bands:

Non-Competing School Bands	Competing School Bands
SECONDARY	SECONDARY
Dauin National High School	San Jose NNHS
Ong Chee Tee Bcong High School	Sibulan NHS
	Boloc-Boloc HS
	Valencia NHS
	San Miguel NHS
	Sibulan Science HS
	Amlan NHS
	NOHS
	Zamboangita Science HS
	Maningcao NHS
	Ajong NHS
	ELEMENTARY
	Boloc-Boloc ES
	Tubtubon ES
	Sibulan Central School
	LOCMES
	Jimalalud CES
	Jantianon ES

4. All PSDSs /DICs concerned shall inform the **Division Office** through **Mrs. Jenith Corpis-Cabajon**, *Division Culture and Arts Coordinator* for the confirmation granted by the tourism office for certainty reason by texting or calling her.
5. Attached are the letter from the Governor, rules and guidelines of the Marching Band Competition both in Elementary and Secondary for you to get enlightened and well-informed.
6. Widest and immediate dissemination of this memorandum is desired.


LELANIE T. CABRERA, CESE
Assistant Schools Division Superintendent
Officer In-Charge
 9/16/14

LTC/rbp/jcc



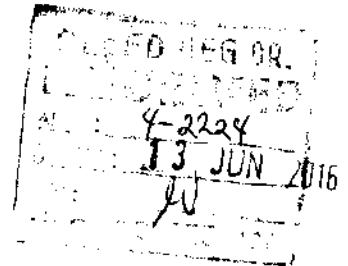
Province of Negros Oriental

Buglasan Festival 2016

"Boosting Our Economy Through A United Citizenry"

May 24, 2016

DR. LELANIE T. CABRERA
ASDS-OIC
DepEd, Negros Oriental



Dear **Supt. Cabrera**:

Buglasan Festival 2016, adopted by Provincial Board Resolution No. 15, series of 2002, as the Annual Provincial Fiesta to be celebrated every October, has been set for **October 14-23, 2016**.

This is our biggest showcase of the Province's achievements in tourism, culture and the arts, when all sectors are invited to participate in friendly competitions and fellowships.

We are pleased to invite the participation of the different school bands/drum and bugle corps in the city under your able leadership to join in on the Grand City-wide parade on October 15, 2016. This event is on a first come, first serve basis. Attached herewith is the list of schools who participated last Buglasan Festival 2015.

Your support will ensure a successful, colorful and memorable Buglasan 2016.

With our thanks and best wishes for more power.

Truly yours,


ROEL RAGAY DEGAMO
Director, Buglasan 2016

Cc: NICHOL R. ELMAN
Co-Director, Buglasan 2016

Tel. Nos. (035) 422-0675 / 225-1825 / 226-3105

Fax: 225-1825

Buglasan Festival 2016
Province of Negros Oriental
October 14 - 23, 2016

NOTC/LSG/Provincial Tourism Office

Marching Band Competition Elementary
02:00 PM, Saturday, October 15, 2016
RULES AND GUIDELINES (Final)

1. The competition is open to all Marching Bands of Elementary Schools in the Province. Each entry shall be duly certified by the School Head as official representative.
2. Only the first 15 (fifteen) bands to submit duly-accomplished entry forms shall be qualified to join the competition.
3. The band shall be judged during its participation in the Grand City-Wide Civic-Military Parade that precedes the formal opening of Buglasan Festival 2016.
4. Each band shall be composed of no less than twenty (20) **Playing and non-Playing Members**.
5. Use of electronic/electrically-amplified instruments shall not be allowed.
6. If the Philippine flag is used in the competition, it should be accorded proper flag etiquette and respect at all times.
7. The use of live animals, mechanized vehicles, pyrotechnics and firearms is not permitted.
8. Each band shall wear proper uniforms or costumes.
9. Competing bands will be judged against the following criteria:

A. MARCHING DISCIPLINE (during the street parade without showdown) **50%**

B. SHOWDOWN AT SNV AUDITORIUM

50%

- | | |
|--|-------|
| • Repertoire (selection, production design level of difficulty) | 10% |
| • Interpretation (tone quality & clarity, mastery, harmony & rhythm) | 15% |
| • Dynamics (style, cadence, discipline) | 12.5% |
| • Uniform/Costume (cleanliness, sparkle of instruments) | 7.5% |
| • Over-All Impact | 5% |

10. The following prizes will be awarded:

- | | |
|--|----------------------|
| • Best Band | P10,000.00 |
| • Best in Uniform | 5,000.00 |
| • Outstanding Corps Major/Majorette | 5,000.00 |
| • Consolation Prizes | 3,000.00 each |

11. The decision of the Panel of Judges is final.
12. Performance time during the showdown is 3-5 minutes.
13. **DEADLINE.** Entry Form must be in the hands of the Committee at the Provincial Tourism Office on or before Friday, September 30, 2016.

NOTC / Provincial Tourism Office
Sidlakang Negros Village
E. J. Blanco Drive, Piapi, Dumaguete City Telefax (035) 225-1825/ 422-0675