



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
Negros Island Region

**SCHOOLS DIVISION OF NEGROS ORIENTAL**  
**Office of the School Governance and Operations Division**  
Capital Area, Dumaguete City

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SGOD Office (035) 225 - 6180

**MEMORANDUM TO:**

**BUGLASAN FESTIVAL 2016 DECORATION COMMITTEE  
Thru PSDSs**

1. **ULYSSES VERBOSIDAD—Siaton West 2**
2. **ROGER NAMOL—Siaton West 2**
3. **MARK EGE—Siaton West 2**
4. **EMELIE LAGUARDIA-- Siaton West 2**
5. **EDWIN EGE—Siaton West 1**
6. **JOSEPH ALAGADMO—Siaton West 1**
7. **DANTE PAGAYGAY Siaton West 1**
8. **BB BOY GRACIANO III RAMIREZ –Siaton West 1**
9. **MA. DAYLINDA MANARANG—Siaton West 1**
10. **CHRISTOPHER KINKITO – Siaton East**
11. **JOEL SAMSON—Siaton East**
12. **URVITO GADINGAN – Siaton East**
13. **ROMEL KISKIS—Siaton East**
14. **GEMMA ESTRELLA – Siaton East**
15. **CHARLAGNE EBROLE—Siaton West 1**
16. **DEMPSTER NOCETE—Mabinay 2**
17. **ARNOLD CABATO – Sibulan North**
18. **ROMEO MONTANO –NOHS**
19. **FRANCIS AUSTERO—Division Office**



**RE:           BUGLASAN FESTIVAL 2016 DECORATION COMMITTEE  
PLANNING CONFERENCE**

**Date:       September 27, 2016**

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1. **In line with Buglasan Festival 2016**, a time when Negorenses and people outside the province gather and celebrate the meaningful and festive Provincial Fiesta, you are hereby directed to compose the **Decoration Committee for the entire 10-day Buglasan season from October 14-24, 2016 in Dumaguete City.**
  2. In view hereof, you are advised to report to **Sidlakan Negros Village, 1:00 PM at E.J. Blanco St., Piapi in Dumaguete City on September 30, 2016**
  3. Further, you are requested to see and coordinate with **Dr. Nick Elman, Co-Director of Buglasan Festival 2016** during your planning conference.

27 SEP 2016

4. You are entitled to earn service credits for services rendered during Saturdays and Sundays.
5. Travelling and other incidental expenses shall be charged to School MOOE/ local funds subject to the usual accounting and auditing rules and regulations.
6. This serves as your **TRAVEL ORDER**.
7. For your information, guidance and compliance

  
**LELANIE T. CABRERA, CESE**  
*Assistant Schools Division Superintendent*  
*Officer In-Charge* 

LTC/rbp/jcc